

T H E
N E W - J E R S E Y
A L M A N A C K
F O R

The Year of our LORD

1 7 8 3.

BEING THE THIKD AFTER BISSEXTILE OR LEAP-YEAR.

*Fitted to the latitude of forty degrees, and a meridian of near
five hours west from London, but may, without sensible
error, serve all the Northern States.*

C O N T A I N I N G,

The motions of the Sun and Moon; the true places and
aspects of the planets; the rising and setting of the
sun; the rising, setting, southing and age of the moon.

A L S O,

The lunations, conjunctions, eclipses, rising, setting and
southing of the planets; length of days; judgment
of the weather; festivals, and other remarkable days;
Quakers general meetings; courts; roads, &c. To-
gether with very useful tables, chronological observati-
ons, and a variety of instructive and entertaining
MATTER in Prose and Verse.

BY TIMOTHY TRUEMAN, *Philom.*

T R E N T O N:

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The ANATOMY of Man's Body, as governed by the Twelve Constellations.

♈ The Head and Face



♏ The Feet.

To know where the Sign is,

First find the Day of the Month, and against the Day you have the Sign or Place of the Moon in the sixth Column. Then finding the Sign here, it shews the Part of the Body it governs.

The Names and Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus, ☿ Mercury, ☾ Luna, ☊ Dragon's Head and ☋ Tail.

The Five Aspects,

♌ Conjunction ♎ Opposition, * Sextile.
△ Trine, □ Quartile,

Common Notes for the Year 1783.

Dominical Letter,	E	Shrove Sunday,	March 2
Cycle of the Sun,	1783	Easter Sunday,	April 20
Golden Number,	5	Ascension Day,	May 29
Epact.	2	Whit Sunday,	June 8



ECLIPSES for the Year 1783.

THE first is of the Sun, March 3d. at twenty-six minutes after three o'clock, A. M. invisible.

The second is of the Moon, March 18th, total and partly visible; as follows :

H. M.

Beginning at	2 39	} P. M. { Mean time.
Middle	4 34	
End	6 21	

Moon rises with 5 Digits eclipsed.

The third is of the Sun, April 1st, at fifty-three minutes after three o'clock; P. M. invisible.

The fourth is of the Sun, August 27th, at thirty-nine minutes after five o'clock, P. M. invisible.

The fifth is of the Moon, September 10th, total and partly visible; as follows :

H. M.

Beginning at	4 44	} P. M. { Mean time.
Middle	6 32	
End	8 20	

The Moon will rise at seventeen minutes after six o'clock, being at that Time totally eclipsed. Visible Duration at Philadelphia two hours 3 minutes.

The sixth and last is of the Sun, September 26th, at ten minutes after seven o'clock, A. M. invisible.

A N E C D O T E.

PHILIP II. of Spain had sent the constable of Castille to Rome, to pay obedience to the new Pope, whose ambition and secret Designs gave Spain uneasiness. SIXTUS, struck with the youth of the ambassador, thought that the king designed to insult him. "What," said his holiness to the constable, "is your master, the sovereign of so many states, in want of subjects, that he sends me an ambassador without a beard." "Holy father," replied the Spaniard, "had my master known that merit consisted in a beard, he would have sent you a he-goat, and not a gentleman like me."

JANUARY. The FIRST MONTH.

A N O D E.

YE scenes that engag'd my gay youth,
Say, whither so fast do ye fly?

If the lesson you told me was truth,

Ah! why do you fade from my eye?

That meadow where often I stray'd,

That bank, and yon' shadowy tree,

Those streams, with such fondness survey'd,

Have hid all their sweetness from me.

Yon'

M	W	Remar. days, &c.	☉	☽	☿	♂	♀	Aspects, &c.
1	4	Norfo. burnt, 76	7	24	4	36	♂ 19	♂ 24 ♀ 8 h 8
2	5	Gan. Trenton, 1777	7	24	4	36	♂ 4	♂ with h and 24
3	6	Ba. Princeton	7	23	4	37	19	7* south 8 36
4	7	Clear and cold;	7	23	4	37	♂ 4	♂ ☉ ♀ superior
5	E 2	Sun. aft. Chr.	7	23	4	37	18	B's eye fou. 9 16
6	2	EPIPHANY.	7	22	4	38	♂ 2	♂ 24 ♀ From
7	3		7	22	4	38	16	♂ rises 3 49
8	4	cloudy, like	7	21	4	39	29	Capella fou. 9 40
9	5	for snow;	7	21	4	39	♂ 11	Regulus ris. 7 47
10	6	Days incr. 10 m.	7	20	4	40	24	fear proceedeth
11	7		7	19	4	41	♂ 6	7* south 8 0
12	E 1	Sun. p. Epiph.	7	18	4	42	18	♂ ☉ ♀ sup.
13	2		7	17	4	43	♂ 0	Sir. fou. 10 54
14	3	dull	7	16	4	44	12	Proc. fou. 11 42
15	4	weather;	7	16	4	44	24	B's eye fo. 8 33
16	5	moderate,	7	15	4	45	♂ 5	Arct. rises 10 58
17	6	but soon	7	14	4	46	18	♂ ♀ ♀
18	7	comes snow;	7	13	4	47	♂ 0	Capella fou. 8 57
19	E 2	Sun. p. Epiph.	7	12	4	48	12	misfortune; but
20	2	warm and	7	12	4	48	25	☉ enters
21	3	pleasant;	7	11	4	49	♂ 7	Reg. fou. 1 41
22	4		7	10	4	50	20	* ♂ ♀
23	5	perhaps snow;	7	9	4	51	♂ 3	7* south 7 10
24	6		7	8	4	52	17	h rises 5 27
25	7	Conv. St. Paul.	7	7	4	53	♂ 0	he that hopeth,
26	E 3	Sun. p. Epiph.	7	6	4	54	14	helpeth himself
27	2	now expect	7	5	4	55	28	* ♂ ♀
28	3	high winds	7	4	4	56	♂ 13	♂ with ♂
29	4	and cold.	7	3	4	57	28	Sirius fou. 9 47
30	5		7	2	4	58	♂ 12	♂ with 24
31	6	Days incr. 46 m	7	1	4	59	27	

JAN. 1783. beg. on *Wed.* hath xxxi Days.

D. H.			Planets Places.									
New D	3	3 mor.	D	☉	♂	♀	♂	♀	♂			
First Q.	10	9 mor.		♂	♂	♂	♂	♂	♂	D's la.		
Full ●	18	10 mor.	1	11	13	4	11	26	10	5 S.	5	
Last Q.	25	6 afte.	7	17	22	5	12	♂ 0	18	14	1	
{	1 ♀	2	13	23	29	6	14	4	26	24	N.	4
	11	1 Deg.	19	29	35	6	15	7	♂ 3	♂ 4		4
	21	1	25	♂ 5	41	7	16	12	11	15	S.	3

Of EDUCATION in a Republican Government.

1 5 28 10 17 28
 2 moon 11 20 29
 3 fets. after. D
 4 6 20 1 29
 5 7 36 2 25
 6 8 49 3 15
 7 9 55 4 1
 8 11 1 4 43
 9 morn. 5 26
 10 12 4 6 7
 11 1 7 6 50
 12 2 9 7 34
 13 3 12 8 21
 14 4 13 9 10
 15 5 13 10 1
 16 6 7 10 53
 17 moon 11 45
 18 rises morn. ●
 19 6 1 12 34
 20 7 4 1 23
 21 8 10 2 6
 22 9 15 2 51
 23 10 20 3 34
 24 11 29 4 17
 25 morn. 5 4
 26 12 38 5 53
 27 1 56 6 48
 28 3 13 7 48
 29 4 23 8 48
 30 5 28 9 53
 31 6 26 11 0 28

IT is in a republican government that the whole power of education is required. The fear of despotic governments rises naturally of itself amidst threats and punishments; the honour of monarchies is favoured by the passions, and favours them in its turn: but virtue is a self-renunciation which is always arduous and painful.

This virtue may be defined, the love of the laws and of our country. As this love requires a constant preference of publick to private interest, it is the source of all the particular virtues; for they are nothing more than this very preference itself.

This love is peculiar to democracies. In these alone the government is intrusted to private citizens. Now government is like every thing else: to preserve it, we must love it.

Has it ever been heard that kings were not fond of monarchy, or that despotic princes hated arbitrary power?

Every thing therefore depends on establishing this love in a republic, and to inspire it, it ought to be the principal

FEBRUARY. The SECOND MONTH.

Yon' hill that uprears his smooth head,
 Where the wild-thyme its fragrance bestows,
 Whose verdures have rose for my bed,
 And whose breezes have sigh'd my repose.
 What tho' from his summit so high,
 Flock, cottage, and woodland are seen;
 Yet no more I with fondness descry,
 For indifference rises between.
 Ah ! whither, ye sweets do ye fly ?
 For fancy your absence must mourn;
 Ah ! say, will you fade from my eye,
 And yet will ye never return ?

That

M	W	Remar. days, &c.	☉ri.	☉se.	☾pl.	Aspects, &c.
1	7		7	05	0	127* sets 1 58
2	E	Purifi. V. Mary.	6	59	5	1 26 In thy dealings
3	2	Cloudy and	6	58	5	2 10 Sirius sou. 9 22
4	3	Days incr. 58 m.	6	56	5	4 24 with men, be
5	4	perhaps	6	55	5	7 7 B's eye sou. 7 6
6	5	falling	6	54	5	6 20 ♂ rises 3 20
7	6	weather ;	6	53	5	7 8 2 ♀ rises 4 35
8	7	French Alli. 78	6	52	5	8 14 ♀ rises 5 14
9	E	Days 10h. 18 m.	6	51	5	9 26 * ♀ 8
10	2	cloudy dull	6	50	5	10 11 8 7*s set 1, 21.
11	3	weather ;	6	48	5	12 20 Spica ♀ ris. 10 5
12	4	moderate, but	6	47	5	13 22 Capella so. 7 15
13	5	soon rain or	6	46	5	14 14 ♀ greatest elong.
14	6	Valentine.	6	45	5	15 26 impartial and
15	7	snow ;	6	43	5	17 8 * ☉ ♂ just
16	E	Septuagesima.	6	42	5	18 21 and do unto
17	2	Days inc. 1 28 m.	6	41	5	19 4 * ♀ them
18	3	now expect	6	40	5	20 17 ☉ enters ♀
19	4	falling	6	38	5	22 0 Proc. sou. 9 15
20	5	weather ;	6	37	5	23 14 7* set. 12 42
21	6		6	36	5	24 27 Regul. so. 11 36
22	7	windy ;	6	35	5	25 11 Arct. rises 8 30
23	E	Sexagesima.	6	33	5	27 25 as thou wouldst
24	2	St. Matthias.	6	32	5	28 9 they should do
25	3		6	31	5	29 23 ☾ with ♂ unto
26	4	cold and	6	30	5	30 8 ☾ with ♀ thee.
27	5	windy ;	6	28	5	32 22 ♂ ☉ ♀ infer.
28	6		6	27	5	33 6 * ☉ ♀ * ♀

FEB. 1783. beg. on *Satu.* hath xxviii Days.

D. H.			Planets Places.						
New D	1	2	after.	D	☉	☿	♈	♉	♊
First Q.	9	3	mor.		☿	♈	♉	♊	♋
Full ●	17	3	mor.	1	12 48	8 17	17 19	27	S. 4
Last Q.	24	5	mor.	7	18 53	8 19	21 27	✕6	N. 3
8 {	1 ♈	0	Deg.	13	24 56	9 20	25 ✕4	13	5
	11	0		19	✕0 59	9 22	29 12	14	S. 0
	21 ✕29			25	7 1	10 23	♈3	19 11	5

D	ri. f.	D	fou. ag.	principal business of education: but the surest way of instilling it into children, is for parents to set them an example.
1	moon	after.	D	1
2	sets.	12 54	1	2
3	7 28	1 43	2	3
4	7 36	2 28	3	4
5	9 43	3 12	4	5
6	10 47	3 55	5	6
7	11 50	4 38	6	7
8	morn.	5 23	7	8
9	12 54	6 9	8	9
10	1 57	6 58	9	10
11	2 59	7 49	10	11
12	3 55	8 41	11	12
13	4 45	9 33	12	13
14	5 27	10 24	13	14
15	moon	11 12	14	15
16	rises.	11 58	15	16
17	5 57	morn. ●	16	17
18	7 3	12 44	17	18
19	8 11	1 29	18	19
20	9 19	2 14	19	20
21	10 30	3 0	20	21
22	11 43	3 49	21	22
23	morn.	4 41	22	23
24	1 0	5 40	23	24
25	2 15	6 42	24	25
26	3 22	7 45	25	26
27	4 20	8 48	26	27
28	5 5	9 47	27	28

principal business of education: but the surest way of instilling it into children, is for parents to set them an example.

People have it generally in their power to communicate their ideas to their children; but they are still better able to transfuse their passions.

If it happens otherwise, it is because the impressions made at home are effaced by those they have received abroad.

It is not the young people that degenerate: they are not spoiled till those of maturer age are already sunk into corruption.

[Montesquieu.]

DETACHED THOUGHTS on various Subjects.

I.

THE gradual unfolding of the human mind while in a state of childhood, is similar to that of a plant expanding into maturity. The plant is liable to make too rapid a progress under the influence of an unclouded sun; or to be nipped in its growth

Note, Venus will be Evening Star from the 4th of January till the 21st of October, and then Morning Star to the End of the Year.

MARCH. THE THIRD MONTH.

That valley, whose mantle so gay,
Is with primrose and cowslip o'erspread;
No longer invites me to stray,
And rife the sweets of their bed,
Not odious at present they look;
I discern that their colours are bright;
But their charms have my fancy forfook,
And their fragrance forgot to delight.

To

M	W	Remar. days, &c.	☉ ri.	☽ se.	D pl.	Aspects, &c.
1	7	St. David.	6 26 5	34	20	7*s fet 12 11
2	E	Shrove Sunday.	6 24 5	36	4	As the
3	2	Days inc. 2h. 5m	6 23 5	37	18	rose breatheth
4	3	Shrove Tuesday.	6 22 5	38	1	sweetness from
5	4	Ash Wednesday.	6 20 5	40	15	its own nature,
6	5	Showery;	6 19 5	41	27	♂ rises 2 56
7	6	now expect	6 18 5	42	8 10	h rises 2 57
8	7	rain or snow;	6 16 5	44	22	♂ h ♂
9	E	1 Sund. in Lent.	6 15 5	45	11 4	
10	2		6 14 5	46	16	Arct. fou. 2, 42
11	3	Days 11 h. 36 m.	6 12 5	48	28	so the heart
12	4	cloudy and	6 11 5	49	10	B's eye sets 11, 48
13	5	high winds;	6 10 5	50	22	♀ Stationary.
14	6	now expect tur-	6 8 5	52	4	7*s fet 11 21
15	7	bulent weather;	6 7 5	53	16	□ h ♀
16	E	2 Sund. in Lent.	6 6 5	54	29	Sirius sets 11 51
17	2	St. PATRICK.	6 4 5	56	12	* ☉ 4
18	3	rain or snow;	6 3 5	57	26	☉ eclipsed, vis.
19	4		6 2 5	58	9	4 rises 3 13
20	5	Days & nights eq.	6 0 6	0	23	of a benevolent
21	6		5 59 6	1 m	7	Regu. fou. 9 53
22	7	windy;	5 58 6	2	22	□ ♂ ♀
23	E	3 Sun. in Lent.	5 56 6	4	6	man pro-
24	2	Days inc. 3h. 1m	5 55 6	5	20	duceth
25	3		5 54 6	6	4	♀ greatest elong.
26	4	perhaps rain;	5 52 6	8	19	♂ with ♂
27	5	dirty weather	5 51 6	9	3	♂ with 4
28	6	ends the	5 50 6	10	16	□ 4 ♀
29	7	month.	5 48 6	12	0	7*s fet 10 26
30	E	4 Sun. in Lent.	5 47 6	13	14	
31	2		5 45 6	15	27	good works

MAR. 1783. beg. on Sat. hath xxxi Days.

D. H.			Planets Places.						
New D	3	3 mor.	D	☉	♄	♅	♆	♇	♈
First Q.	10	9 afte.		♄	♄	♄	♄	♄	D's la.
Full ●	18	5 afte.	1	11	1	10	24	6	24
Last Q.	25	2 afte.	7	17	2	11	25	10	♄ 2
{	1	♄ 29	13	23	1	11	26	14	9
	11	28 Deg.	19	28	5	8	12	27	18
	21	28	25	♄ 4	55	12	28	22	24
									7

D. D r.f. | D sou. | ag. growth by the inclemency of a *rigid* season. So that mind which is fostered by an overacted tenderness, expands itself *too fast* for the judgment to strengthen its excursions; or if too much checked by disappointment and adversity, is *cramped* in its progress to maturity and perfection.

II.

As *mountains, valleys, barren rocks, and blooming groves*, diversify the face of the earth with a pleasing variety. so the different scenes we pass through in *life* afford much of its satisfaction. Without deformity we should entertain no peculiar ideas of *beauty*; and perhaps were we totally exempted from *pain*, we should not have so strong a sense of *pleasure*. human life without these sensations would be a state of *listless indolence*, without *real enjoyment*.

III.

Marriage is an institution of the Deity. It is the sacred covenant which connects the *sexes* in the most tender and lasting union. The incitements to it are founded in *nature*, and strongly operate on human beings as soon as they are by nature qualified to fulfil its rites.

IV.

moon 11 7 28

APRIL. The FOURTH MONTH.

To my coolest attention how dear
 The soothing complaint of the dove !
 I have left my companions to hear
 The wood-linnet warble her love.
 Nor these can my footsteps retard ;
 Or if round me they carelessly fly,
 From mine eyes they attract no regard,
 And mine ears their soft warblings deny.

Ah !

M	W	Remar.days,&c.	☉ri.	☉set.	☾pl.	Aspects, &c.
1	3	<i>This month</i>	5 44	6 16	☿10	☐ ☉ ♀ ☉ ecl.in.
2	4	<i>begins pleasant,</i>	5 43	6 17	23	B's eye set. 10 32
3	5	<i>but soon</i>	5 42	6 18	♄ 5	☾ with ♀
4	6	<i>comes rain ;</i>	5 40	6 20	18	♂ ♄ ♂
5	7		5 39	6 21	☿ 0	Proc. sets 12 46
6	E 5	Sun. in Lent.	5 38	6 22	12	<i>Idleness is the</i>
7	2		5 37	6 23	24	♄ rises 1 11
8	3	<i>pleasant</i>	5 35	6 25	☿ 6	♄ rises 2 12
9	4	<i>showers, and</i>	5 34	6 26	18	☐ ♀
10	5	<i>fine growing</i>	5 33	6 27	☿ 0	Arct. sou. 12 49
11	6	<i>weather ;</i>	5 32	6 28	12	Sirius sets 10, 14
12	7		5 30	6 30	24	* ♄ ♂
13	E	Palm Sunday.	5 29	6 31	☿ 7	<i>parent of want</i>
14	2		5 28	6 32	20	♄ rises 2 8
15	3	<i>warm and</i>	5 26	6 34	☿ 4	♀ sets 8 37
16	4	<i>pleasant ;</i>	5 25	6 35	18	Regul. sou. 8 18
17	5	Days 13h. 12m.	5 24	6 36	☿ 2	<i>and of pain;</i>
18	6	Good Friday.	5 23	6 37	17	<i>but the labour</i>
19	7	B. Lexington, 75	5 22	6 38	♄ 1	♄ Stationary.
20	E	Easter Sunday.	5 20	6 40	16	<i>of virtue</i>
21	2	<i>windy and</i>	5 19	6 41	☿ 1	☐ ☉ ♄
22	3	<i>cool ;</i>	5 18	6 42	15	☾ with ♀
23	4	St. George.	5 17	6 43	29	<i>bringeth</i>
24	5		5 16	6 44	☿ 13	☐ ♄ ♀ ☾ wi. ♂
25	6	St. Mark.	5 15	6 45	27	<i>forth</i>
26	7		5 13	6 47	☿ 10	B's eye sets 9 3
27	E 1	Sun. p. Easter	5 12	6 48	23	<i>pleasure.</i>
28	2	Days inc. 4h. 29	5 11	6 49	☿ 6	
29	3	<i>expect rain</i>	5 10	6 50	19	☐ ♄ ♂
30	4	<i>& thunder.</i>	5 8	6 52	♄ 2	Regul. sets 2 10

APRIL 1783. beg. on *Tue/*. hath xxx Days.

D. H.			Planets Places.						
New D	1	4 afte.	D	☉	♂	♀	♂	♀	
First Q.	9	3 afte.		♈	♏	♏	♏	♏	D sl.
Full ●	17	4 mor.	1	11 49	12 29	27	3	15	N. 1
Last Q.	23	11 afte.	7	17 43	12 20	1	10	23	5
{	1	27	13	23 35	12	0	5	18	2
	11	27 Deg.	19	29 2	12	1	9	25	11 S. 5
	21	26	25	8 5 17	12	2	13	11 2	23 2

D. D rif. | D fou | ag.

IV.

Charity, considered as a *principle of benevolence*, is the *most noble* of any that can actuate the *human heart*. It excites to every action that can possibly conduce to the *happiness* of mankind. It is the *genuine offspring* of the Deity, the sacred cement which unites together the whole family of God both in *heaven* and *earth*. It is charity that connects in an holy relation the *highest seraph* that inhabits *immortality* to the pen- sive inhabitant of an *earthly* region. It springs from God, and attracts all his intelligent creation to himself.

V.

Fear, in *imperfect* beings, pro- duces, in a degree, the same effects as *love* in the *most perfect*. It is a *cen- tinel* placed on the bulwarks of na- ture to give notice of every approach- ing evil. The prudent use of it pre- serves the order of the universe, and produces safety and happiness to all ranks of beings.

VI.

The *kindnesses* men receive from others, are like traces drawn in the *sand*. The breath of every passion sweeps them away, and they are re- membered

1	sets.	11 51	D
2	7 31	after.	1
3	8 36	1 19	2
4	9 42	2 6	3
5	10 47	2 54	4
6	11 47	3 45	5
7	morn.	4 36	6
8	12 42	5 28	7
9	1 31	6 20	8
10	2 6	7 9	9
11	2 45	7 56	10
12	3 14	8 42	11
13	3 38	9 27	12
14	4 2	10 13	13
15	moon	10 59	14
16	rises.	11 49	15
17	7 28	morn.	●
18	8 47	12 42	17
19	10 6	1 39	18
20	11 20	2 41	19
21	morn.	3 45	20
22	12 26	4 50	21
23	1 18	5 51	22
24	1 59	6 48	23
25	2 30	7 39	24
26	2 56	8 27	25
27	3 20	9 12	26
28	3 42	9 54	27
29	moon	10 38	28
30	sets.	11 21	29

MAY. The FIFTH MONTH.

Ah! sure 'tis the business of life,
 That bids those endearments depart;
 To involve us in cares and in strife.
 That estrange and entangle the heart.
 With destiny all must comply;
 Yet cannot my fancy but mourn,
 For the season that fades from my eye,
 And the sweets that must never return.

M	W	Remar. days, &c.	☉ri.	☉se.	D pl	Aspects, &c.
1	5	St. Phil. & Jam.	5	76	53	8 14 as the ostrich,
2	6	Perhaps	5	66	54	26 Δ ☉ ♀ when
3	7	rain;	5	56	55	11 8 ☽ with ♀
4	E 2	Sun. p. Easter.	5	36	57	20 pursued, hideth
5	2	cloudy and	5	26	58	25 ☽ p. m. sou. 10. 23
6	3	like for rain,	5	16	59	14 ☽ ☉ ☽ superior.
7	4	then pleasant	5	07	0	26 ♀ rises 11 18
8	5	for awhile;	4	59	7	1 ☽ rises 12 26
9	6		4	58	7	2 ☐ ☽ ☽ his
10	7	Congress met, 75	4	57	7	3 ☽ 2 Proc. sets 10 35
11	E 3	Sun. p. Easter.	4	56	7	4 15 head, but forget-
12	2	Charlestown. sur. 80	4	56	7	4 28 Regulus sets 1 24
13	3	cloudy	4	55	7	5 12 ☽ rises 1 18
14	4	dull	4	54	7	6 26 Δ ☽ ☽ teth his
15	5	weather,	4	53	7	7 11 ☽ sets 9 39
16	6	and it	4	52	7	8 26 Δ ☽ ☽ body;
17	7	may rain;	4	51	7	9 11 Lyra sou. 2 52
18	E 4	Sun. p. Easter.	4	50	7	10 26 Arct. sou. 10 20
19	2		4	49	7	11 13 ☽ Stationary.
20	3	fine growing	4	48	7	12 25 ☽ with ☽
21	4	weather;	4	47	7	13 10 ☉ enters 11
22	5		4	46	7	14 24 ☐ ☉ ☽ ☽ wi. ☽
23	6	pleasant	4	45	7	15 7 ☐ ☉ ☽
24	7	breezes;	4	44	7	16 20 Spi. m. so. 9 7
25	E 5	Sun. p. Easter.	4	44	7	16 3 for the fears of
26	2		4	43	7	17 10 Proc. sets 9 31
27	3	cloudy and like	4	42	7	18 29 Regul sets 12 24
28	4	for rain;	4	42	7	18 8 11 ☽ ♀ conard
29	5	Ascension Day.	4	41	7	19 23 expose him to
30	6	warm	4	41	7	19 11 5 Lyra so. 2 1 den
31	7	and pleasant.	4	40	7	20 17 Arct. so. 9 32 ger

MAY 1783. beg. on *Thu.* hath xxxi Days.

D. H.		Planets Places.						
New	1 6 mor.	D	☉	☿	♂	♀	♂	
First Q.	9 6 mor.		8	12	2	17	9	5 N. 4
Full	16 at noon.	1	11 6	12	2	17	9	5 N. 4
Last Q.	23 8 mor.	7	16 55	12	2	21	17	18 4
New	30 9 afte.	13	22 42	12	2	25	24	11 S. 2
{	1 25	19	28 28	12	2	29	26	13 5
	11 25 Deg.	25	11 4	14	12	2	3	8 24 N. 1
	21 24							

D. D. r. f. D. sou. ag. membered no more. But *injuries*

are like inscriptions on *monuments of brass or pillars of marble*, which endure, unimpaired, the revolutions of time.

VII.

View the *groves*, in autumn, and observe the constant succession of falling leaves; in like manner the generations of men silently drop from the stage of life, and are blended with the *dust* from whence they sprang.

VIII.

When a *taper* is extinguished, the grosser parts of flame and smoke mix with the air, and descend to the earth; but the quintessence of light and heat, the *essential fire* rejoins its native element. In the same manner, when the moment of separation comes between soul and body, the terrestrial part of our composition returns to its origin, and mixes with the dust; but the *etherial flame*, or *spark of divinity called the soul*, returns to God who gave it, and it is consigned to its appointed station in the universe, where it will reside to all eternity.

IX.

Obedience to the laws of *God* and *nature*

B

JUNE. The SIXTH MONTH

THE HAPPY LIFE.

Written by Sir HENRY WOTTON, Provost of Eaton College, in the Year 1639. Sir Henry being then 72.

HO W happy is he born or taught
That serveth not another's will;
Whose armour is his honest thought,
And simple truth his highest skill.

Whose

M	W	Remar. days, &c.	☉ ri.	☉ se.	☽ pl.	Aspects, &c.
1	E	Bej. port shut 74	4 40	7 20	☿ 29	<i>The lips</i>
2	2		4 39	7 21	♊ 11	Sp. ♀ se. 1 56
3	3	Cloudy,	4 39	7 21	23	☽ with ♀ of the
4	4	and like	4 38	7 22	♈ 4	Sp. ♀ sets 1 51
5	5	for rain;	4 38	7 22	16	♀ sets 10 0
6	6		4 38	7 22	29	* ♀ ♂ wise
7	7	pleasant;	4 37	7 23	☿ 11	♂ ♀ are
8	E	Whitsunday.	4 37	7 23	24	as the doors of
9	2	perhaps rain	4 37	7 23	♊ 7	Arct. so 9 53
10	3	and thunder;	4 36	7 24	20	Proc. sets 8 30
11	4	St. Barnabas.	4 36	7 24	♈ 4	a cabinet; no
12	5	pleasant for	4 36	7 24	19	♀ rises 8 38
13	6	a while with	4 35	7 25	♂ 4	♂ ♂
14	7	fresh winds;	4 35	7 25	19	♂ ♀
15	E	Trinity Sunday.	4 35	7 25	♊ 4	sooner are they
16	2		4 35	7 25	20	Regul. sets 11 2
17	3	B. Bun. hill. 75	4 35	7 25	♊ 5	☽ with ♀
18	4	Phila. evacu. 78	4 35	7 25	19	♀ rises 9 40
19	5	cloudy and	4 35	7 25	♈ 3	♂ rises 11 41
20	6	like for rain;	4 35	7 25	17	☽ with ♂
21	7	Longest Day.	4 35	7 25	☿ 0	☉ enters ☿
22	E	1 Sun. p. Trinity.	4 35	7 25	13	opened, but trea-
23	2		4 35	7 25	26	Lyra sou. 12 21
24	3	St. John Baptist	4 35	7 25	♈ 8	*s rise 1 56
25	4	expect rain	4 35	7 25	20	♀ sets 9 48
26	5	and thunder;	4 35	7 25	♈ 2	Sp. ♀ sets 12 19
27	6	B. Sulliv. isl. 76	4 35	7 25	14	Arct. sets 2 52
28	7		4 35	7 25	26	Regul. sets 10 12
29	E	Bat. Monm. 78	4 36	7 24	♊ 8	suces are poured
30	2	Days 14h. 48 m.	4 36	7 24	20	but before thee.

JUNE 1783. beg. on Sun. hath xxx Days.

D. H.		Planets Places.						
First Q.	7 7 afte.	D	☉	♄	♅	♆	♇	♈
Full ☉	14 8 afte.		II	19	22	24	26	28
Last Q.	21 5 afte.	1	10 56	11	2 8	16	4	N. 5
New ☽	29 at noon	7	16 40	11	2 12	24	11	1
17 24		13	22 24	10	2 15	20	15	S. 5
3 {	11 23 Deg.	19	28 8	10	1 19	7	17	2
	21 23	25	23 51	9	1 22	14	17	N. 4

D. D ri. f. D fou. ag. nature (which never contradict each other) so far as they are manifested to us, comprises the whole duty of man.

X.

The perfection of human excellence is to cultivate a benevolent disposition to all our fellow-creatures, and to preserve an awful, reverential frame of mind towards the great author of our being.

XI.

God is unchangeable, because he is all perfect, and completely happy. All change implies a desire of something yet unattained; or, of removing from something which gives us uneasiness. Therefore as God possesses all things, there is nothing left for him to desire; and as he is completely happy, nothing can give him uneasiness. Consequently he is unchangeable.

XII.

The most exalted created being cannot, in a strict sense of the word, be said to be completely happy and perfect. Were this the case, he would be independent, which is one of the incommunicable attributes of God.

1	9	24	1	20	2
2	10	10	2	10	3
3	10	48	3	1	4
4	11	19	3	48	5
5	11	45	4	33	6
6	morn		5	17	7
7	12	8	5	59	8
8	12	30	6	42	9
9	12	56	7	26	10
10	1	11	8	12	11
11	1	36	9	4	12
12	2	6	10	1	13
13	moon		11	4	14
14	rises	morn.			15
15	8	53	12	11	16
16	9	46	1	19	17
17	10	29	2	24	18
18	10	59	3	23	19
19	11	25	4	15	20
20	11	46	5	4	21
21	morn.		5	48	22
22	12	8	6	32	23
23	12	28	7	14	24
24	12	50	7	57	25
25	1	15	8	42	26
26	1	46	9	29	27
27	moon		10	19	28
28	sets		11	11	29
29	8	4 after.			30
30	8	43	12	52	1

JULY. The SEVENTH MONTH.

Whose passions not his masters are;
 Whose soul is still prepar'd for death;
 Not ty'd unto the world with care
 Of Prince's ear, or vulgar breath.
 Who hath his life from rumours freed;
 Whose conscience is his strong retreat;
 Whose state can neither flatterers feed,
 Nor ruin make oppressors great.

Who

M	W	Remar. days, &c.	☉ ri.	☽ le.	☽ pl.	Aspects, &c.
1	3	<i>Hot</i>	4 36	7 24	♈ 1	♈ ☉ ♀ <i>Like</i>
2	4	<i>and dry;</i>	4 36	7 24	13	♈ rises 8 35
3	5		4 37	7 23	25	☽ with ♀
4	6	<i>Independ. 76</i>	4 37	7 23	♉ 8	♈ ☉ ♀ inferior.
5	7		4 37	7 23	20	7*s rise 1 11
6	E	3 Sun. p. Trinity.	4 38	7 22	♊ 3	<i>unto trees of</i>
7	2	Days dec. 7 m.	4 38	7 22	16	<i>gold arranged</i>
8	3	<i>Ca. Gwyn's isl. 76</i>	4 39	7 21	29	* ♈ ♂
9	4	<i>pleasant</i>	4 39	7 21	♊ 13	♀ sets 9 34
10	5	<i>with cool</i>	4 40	7 20	27	♂ rises 11 11
11	6	<i>winds;</i>	4 40	7 20	♋ 12	Lyra fou. 11 5
12	7		4 41	7 19	27	Sp. ♉ se. 11 11
13	E	4 Sun. p. Trinity.	4 41	7 19	♋ 13	<i>in beds of silver,</i>
14	2	<i>perhaps rain</i>	4 42	7 18	28	☽ with ♈
15	3	<i>and thunder;</i>	4 43	7 17	♌ 13	♀ Stationary.
16	4	<i>Stoney-po. ta. 79</i>	4 43	7 17	28	♈ ♀ 8 ♀ 8
17	5	<i>close dull</i>	4 44	7 16	♌ 12	B's eye ris. 1 38
18	6	<i>weather;</i>	4 45	7 15	26	♈ Retrog.
19	7		4 45	7 15	♍ 9	☽ with ♂
20	E	5 Sun. p. Trinity.	4 46	7 14	22	♈ ☉ ♈ <i>are</i>
21	2	<i>like for rain</i>	4 47	7 13	♍ 5	7*s rise 12 6
22	3	<i>and</i>	4 48	7 12	17	☉ enters ♈
23	4	<i>thunder;</i>	4 49	7 11	29	♈ south 10 21
24	5	Days dec. 31 m.	4 50	7 10	♎ 11	<i>wife sentences</i>
25	6	St. James.	4 50	7 10	23	♈ ♀ ♂
26	7		4 51	7 9	♏ 5	Lyra fou. 10 7
27	E	6 Sun. p. Trinity.	4 52	7 8	17	<i>uttered in</i>
28	2	<i>hot and</i>	4 53	7 7	28	Arct. sets 12 37
29	3	<i>dry.</i>	4 54	7 6	♏ 10	♀ sets 9 7
30	4	Dog-Days begin.	4 55	7 5	23	<i>due season.</i>
31	5		4 56	7 4	♐ 5	

JULY 1783. beg. on Tue/. hath xxxi Days.

D. H.

Planets Places.

First Q.	7	4 mor.	D	☉	♂	♀	♂	♀	♂	♀	
Full ●	14	2 mor.		☿	♂	♂	♂	♂	♂	♂	D's l.
Last Q.	21	4 mor.	1	9	34	9	0	26	21	15	N. 4
New D	29	3 mor.	7	15	18	9	♂ 29	29	28	11	S. 2
{	1	♂ 22	13	21	1	8	28	♂ 2	♂ 4	8	5
	11	22 Deg	19	26	44	8	28	5	11	8	N. 2
	21	21	25	♂ 2	28	7	27	7	17	13	5

Dri. f. Drou. ag God. *Happiness and perfection,*

1 9 16 1 40 2 when applied to *creatures*, are always
 2 9 42 2 25 3 to be considered as *relative terms*.
 3 10 7 3 9 4 when to the *Creator* as *absolute*.

XIII.

4 10 28 3 52 5 The humble tribute of obedience
 5 10 49 4 34 6 from a *sincere heart*, is more accept-
 6 11 9 5 15 7 able to the sovereign Lord of the uni-
 7 11 32 6 0 8 verse, than the most pompous display
 8 11 59 6 48 9 of *ceremonious worship*. The *men-*
 9 morn. 7 40 10 tal aspirations of an *humble heart* are
 10 12 31 8 38 11 as intelligible to the sacred ear of the
 11 1 13 9 41 12 Lord Almighty, as the *loudest* excla-
 12 2 6 10 49 13 mations of *vocal prayer*.
 13 moon 11 56 14

XIV.

14 rises morn. ● He who formed the heart of man is
 15 8 50 1 0 16 most intimately acquainted with its
 16 9 19 1 57 17 secret recesses, and knows what in-
 17 9 44 2 49 18 habits there. The most *latent seeds*
 18 10 10 3 37 19 of *iniquity*, the *embrios* of transgres-
 19 10 34 4 26 20 sion, which are not yet ripened into
 20 10 50 5 11 21 action, are offensive in the sight of
 21 11 15 5 50 22 infinite purity and perfection.
 22 11 43 6 35 23

XV.

23 morn. 7 22 24 Pain is the daughter of *sin*, their
 24 12 17 8 11 25 existence *began* and will *terminate*
 25 12 59 9 2 26 together.
 26 1 49 9 54 27

XVI.

27 2 46 10 46 28 Perfect *happiness* is not the growth
 28 moon 11 34 29 of a *terrestrial soil*; it *buds* in the
 29 sets after. D gardens of the *virtuous* on *earth*.
 30 8 10 1 6 1
 31 8 33 1 55 2 but

AUGUST. The EIGHTH MONTH

Who envies none, whom chance doth raise,
 Or vice; who never understood
 How deepest wounds are giv'n with praise,
 Nor rules of state, but rules of good.
 Who God doth late and early pray
 More of his grace, than gifts, to lend;
 And entertains the harmless day
 With á well-chosen book, or friend.

This

N	W	Remar. days, &c.	☉	ri	☿	se	D pl.	Aspects &c
1	6	Lammas Day.	4	57	7	3	m 17	The man who
2	7		4	58	7	2	☾ 0	8 24 ☿ D wi. 9
3	E 7	Sun. p. Trinity.	4	58	7	2	13	neglecteth his
4	2		4	59	7	1	26	Sp. m sets 9 4
5	3	Cloudy and	5	0	7	0	m 9	7*s rise 11 7
6	4	fultry,	5	1	6	59	23	24 sou. 10 44
7	5	like for rain;	5	2	6	58	7	2 sou. 9 21
8	6		5	3	6	57	22	Arct. sets 12 0
9	7	very hot;	5	4	6	56	18	6 with 2 pre
10	E 8	Sun. p. Trinity.	5	5	6	55	21	sent concerns
11	2		5	6	6	54	☿ 6	☿ sets 8 28
12	3	Days dec. 1h 7m	5	8	6	52	21	to revolve how
13	4		5	9	6	51	☿ 6	☿ 2 ☿ he w
14	5	cloudy and	5	10	6	50	20	☿ greatest elong
15	6	perhaps rain;	5	11	6	49	☿ 4	Lyra sou. 8 50
16	7		5	13	6	47	17	D with ☿ behav
17	E 9	Sun. p. Trinity.	5	14	6	46	8 0	when greater
18	2		5	15	6	45	13	☿ rises 8 42
19	3	like for thun-	5	16	6	44	25	☿ ☉ ☿ superior
20	4	der showers;	5	17	6	43	☿ 8	B'seye ris. 11 2
21	5	Days 13 h. 24 m.	5	18	6	42	20	feedeth himself
22	6		5	20	6	40	☿ 1	7*s rise 10 3
23	7	flying clouds,	5	21	6	39	13	☉ enters m
24	E	St. Bartholom.	5	22	6	38	25	with wind, whil
25	2	and likely	5	24	6	36	☿ 7	☿ sets 8 26
26	3	for rain;	5	25	6	35	19	Arct. sets 10 5
27	4	Ba. Long-Is. 76	5	26	6	34	m 2	☉ eclip. invisibl
28	5		5	27	6	33	14	☿ ☉ 2 D wi. 8
29	6	cloudy.	5	28	6	32	27	☿ Stationary.
30	7	Days dec. 1h 51	5	30	6	30	☿ 10	his bread is eat
31	E 11	Sun. p. Trin	5	31	6	29	23	by another.

AUG. 1783. beg. on Fri. hath xxxi Days

D. H.			Planets Places.								
First Q.	5	3 afte	D	☉	☿	♈	♉	♊	♋		
Full ●	12	10 mor.		♌	♍	♎	♏	♐	♑	D's lat.	
Last Q.	19	6 afte.	1	9	10	7	26	10	25	22 N.	0
New D	27	6 afte.	7	14	55	7	12	12	1	2 S.	5
{	1	21	13	20	41	6	25	13	7	14	1
	11	20 Deg.	19	26	28	6	24	14	12	26 N.	5
	21	20	25	22	15	5	24	15	18	28	3

but blooms with *unfading* verdure only in the *celestial* regions.

XVII.

A *new sentiment* is to the mind what a *new dish* is to the *palate*. We relish them with eagerness; and are often apt to value them more for their *novelty* than *use*.

XVIII.

The *organs* of the body are the inlets to *sensation*; and as *these* are more or less perfect, our ideas are more or less agreeable to the truth of things. Doubtless when the soul is stripped of its *organs*, and beholds in *open vision* the *immaterial world*, its perceptions will as far surpass those in its present state, as those of an *idiot* now are to the *greatest philosopher*.

XIX.

Prayer is the going forth of the mind in the desire after some good not in its possession. *Praise* is the overflowing of gratitude in the soul from the sensation of *present* enjoyment, and the hope of its *continuance*. It is a duty arising from the creature to the *Creator* for blessings enjoyed. Prayer is likewise a duty proper to be exercised for the *continuance*

SEPTEMBER. The NINTH MONTH.

This man is freed from servile bands,
Of hope to raise, or fear to fall;
Lord of himself, though not of lands,
And having nothing, yet hath all.

ODE TO INCLINATION.

WHERE'ER thy impulse, goddess, beams,
In smiles of transport drest,
O guard us from those dread extremes
Which tear the human breast.

From

M	W	Remar. days, &c.	☉	ri	☌	se.	pl.	Aspects, &c.
1	2		5	32	6	28	m 6	♂ rises 7 53
2	3	Cloudy;	5	33	6	27	20	h sou. 7 39
3	4	cool	5	34	6	26	♂ 4	☐ 4 ♀ Δ 4 8
4	5	winds;	5	35	6	25	18	Sirius rises 2 39
5	6		5	36	6	24	♂ 2	☽ with h
6	7	Days 12 h. 44 m.	5	38	6	22	16	Act as becometh
7	E	Dog-Days end.	5	39	6	21	☿ 1	thee in thy pre-
8	2	Nativ. V. Mary.	5	40	6	20	15	sent station, and
9	3		5	41	6	19	✕ 0	7*s south 4 22
10	4	expect rain	5	43	6	17	14	☽ decl. tot. & visib.
11	5	B. Brandyw. 77	5	44	6	16	28	☽ sou. 8 19
12	6	about this	5	46	6	14	☿ 12	☽ with ♂
13	7	time;	5	47	6	13	25	h Stationary.
14	E	13 Sun. p. Trin.	5	49	6	11	8 8	in more exalted
15	2	N. York taken 76	5	50	6	10	21	Δ ☉ 4 8 ♂ 8
16	3		5	51	6	9	☿ 3	Arct. sets 9 42
17	4	cloudy	5	53	6	7	16	Deneb. sou. 8 54
18	5		5	54	6	6	28	♀ sets 7 39
19	6	weather;	5	56	6	4	☿ 9	☽ Stationary.
20	7		5	57	6	3	21	Sirius rises 1 41
21	E	St. Matthew.	5	58	6	2	☿ 3	ones thy face
22	2	Day & Night eq	6	0	6	0	15	☉ enters ☾
23	3	moderate;	6	1	5	59	28	7*s south 3 32
24	4		6	3	5	57	☿ 10	h south 6 20
25	5	Days 11 h. 52 m.	6	4	5	56	23	shall not be
26	6	Phila. taken 77	6	5	5	55	☾ 6	☉ eclip. invisible.
27	7		6	7	5	53	19	B's eye sou. 4 7
28	E	15 Sun. p. Trin.	6	8	5	52	m 3	ashamed.
29	2	St. Michael.	6	9	5	51	16	
30	3	perhaps rain.	6	11	5	49	♂ 0 8 0 ♂	

SEPT. 1783. beg. on *Mon.* hath xxx Days.

D. H.		Planets Places.						
First Q.	3 11 afte.	D.	☉	♂	♀	♂	♀	
Full ●	10 7 afte.		♊	♈	♉	♊	♋	♌'s lat.
Last Q.	18 9 mor.	1	9 2	6 23	15 21	18	S.	4
New D	26 7 mor.	7	14 50	6 23	14 27	♎ 1		4
{	1 ♄ 19	13	20 41	6 23	13 11	10	N.	3
	11 19 Deg.	19	26 33	6 23	12 4	19		5
	21 18	25	♎ 2 26	6 23	10 6	27	S.	0

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D	ri.f.	D fou.	ag	tinuance of <i>present</i> , or addition of
1	8 38	3 35	5	<i>future good.</i> The end of its institu-
2	9 12	4 28	6	tion is to keep the mind in a state of
3	9 54	5 25	7	<i>humble dependence</i> on the source of
4	10 51	6 27	8	its mercies, and stedfast looking up
5	11 56	7 30	9	to him for the renewal of them.
6	morn.	8 33	10	XX.
7	1 12	9 33	11	It is the perfection of <i>wisdom</i> to
8	moon	10 29	12	steer in the middle path between <i>bi-</i>
9	rises	11 21	13	<i>gotry</i> and <i>libertinism</i> in sentiment.
10	6 17	morn.	14	The latter is too often productive of
11	6 39	12 11	15	<i>licentiousness</i> in conduct; but the
12	7 3	12 58	16	<i>former</i> excludes that <i>charity</i> which
13	7 27	1 45	17	the apostle has declared to be the
14	7 55	2 31	18	<i>greatest</i> of all Christian virtues.
15	8 26	3 19	19	XXI.
16	9 5	4 9	20	Without <i>speculation</i> there will be
17	9 49	5 1	21	little <i>right action</i> ; but if <i>action</i> is
18	10 40	5 53	22	not the consequence, <i>speculation</i> will
19	11 39	6 45	23	be vain. Life is short and uncertain:
20	morn.	7 35	24	the business of it is great and impor-
21	12 40	8 24	25	tant.
22	1 43	9 11	26	EUSEBIUS.
23	2 48	9 56	27	On AMBITION.
24	3 53	10 40	28	IT is natural for great souls to be
25	4 58	11 23	29	animated with the desire of en-
26	moon	after.	30	rolling their names in the annals of
27	fets	12 52	1	immortality, that their manes may,
28	6 51	1 41	2	after their short human transit, still
29	7 22	2 33	3	gather laurels, and be the object of
30	8 3	3 29	4	admiration

OCTOBER. The TENTH MONTH.

From error still to mark our way,
 O point where wisdom runs,
 White as the moon's meridian ray
 Yet vigorous as the sun's.
 Her cautious torch shall safely lead
 Where young desire should tend,
 And look with scorn on every deed,
 But what she can defend.

Thus

M	W	Remar. days, &c.	☉	ri	☿	se.	D	pl.	Aspects, &c.
1	4	<i>Billingsp. ev.</i> 77	6	12	5	48	♂	15	♀ greatest elong.
2	5	<i>Days dec.</i> 3h. 17	6	13	5	47		29	<i>A mild answer</i>
3	6	<i>Pleasant;</i>	6	14	5	46	♂	13	♂ with ♀
4	7	<i>B. Germanto.</i> 77	6	15	5	45		27	* ♀ ♂ ♀
5	E	<i>16 Sun. p. Trin.</i>	6	16	5	44	☿	11	<i>to an angry</i>
6	2	<i>like for sal-</i>	6	18	5	42		25	Sirius rises 12 43
7	3	<i>ling weather;</i>	6	19	5	41	♂	9	♂ sets 9 49
8	4	<i>Chamblee ta.</i> 75	6	20	5	40		23	♀ sets 6 30
9	5	<i>Savan. attac.</i> 79	6	21	5	39	♀	7	♂ with ♂
10	6		6	22	5	38		20	7*s fou. 2 30
11	7	<i>Days 11h. 14 m.</i>	6	23	5	37	♂	3	<i>man, like water</i>
12	E	<i>17 Sun. p. Trin.</i>	6	25	5	35		16	B's eye so. 3 12
13	2	<i>cloudy, and</i>	6	26	5	34		29	♂ sets 11 10
14	3	<i>like for rain;</i>	6	27	5	33	♂	11	Proc. rises 11 52
15	4	<i>Eufopus burnt.</i> 77	6	28	5	32		23	♀ Stationary.
16	5	<i>Burgoyne tak.</i> 77	6	30	5	30	☿	5	Arct. sets 7 52
17	6		6	31	5	29		17	☉ ☉ ♀
18	7	<i>Falmouth bur.</i> 75	6	32	5	28		29	<i>cast upon the</i>
19	E	<i>Cornwal. tak.</i> 81	6	33	5	27	♂	11	<i>fire, abateth his</i>
20	2		6	35	5	25		23	Regul. rises 1 30
21	3	<i>Redbank atta.</i> 77	6	36	5	24	♂	6	♂ ☉ ♀ inferior
22	4	<i>Days dec.</i> 4h 5m	6	37	5	23		18	<i>heat; and from</i>
23	5		6	39	5	21	☿	1	☉ enters ♀
24	6	<i>moderate;</i>	6	40	5	20		14	7*s fou. 1 38
25	7	<i>Newport eva.</i> 79	6	41	5	19		28	* ♀ ♂ an ene.
26	E	<i>19 Sun. p. Trin.</i>	6	42	5	18	♂	12	<i>my he shall</i>
27	2		6	43	5	17		26	♂ ☉ ♀ inferior
28	3	<i>B. Whiteplain</i> 76	6	45	5	15	♂	11	♂ fou. 10 be-
29	4	<i>Days 10h. 28m.</i>	6	46	5	14		25	<i>come thy friend</i>
30	5		6	47	5	13	♂	10	* ☉ ♀ ♂ wi. h
31	6	<i>windy;</i>	6	49	5	11		24	♂ with ♀

OCT. 1783. beg. on *Wed.* hath xxxi Days.

D. H.			Planets Places.						
First Q.	3	7 mor.	D	☉	♂	♀	♂		
Full ●	10	6 mor.		☿	♂	♀	♂	♂	D's lat.
Last Q.	18	3 mor.	1	8 29	6 23	8	7	4	S. 5
New D	25	8 afte.	7	14 16	6 23	7	6	9	1
{	18		13	20 13	7 24	5	4	13	N. 5
	11	17 Deg.	19	26 11	7 24	4	0	13	3
	21	17	25	♂ 2 10	7 25	3	☿ 26	7	S. 3

D	D r.f.	D fou.	ag.	
1	8 55	4 30	5	admiration to posterity. Pliny the
2	9 58	5 33	6	Younger makes this acknowledgment,
3	10 10	6 36	7	by saying, " I confefs nothing more
4	morn.	7 35	8	' engages my mind, than the extreme
5	12 25	8 31	9	' desire I entertain of immortalizing
6	1 42	9 23	10	' my name; which, in my opinion,
7	2 56	10 12	11	' appears a design worthy of a man
8	4 9	10 58	12	' of virtue; for he who knows his life
9	5 18	11 44	13	' can admit of no reproach, is not a-
10	moon	morn.	●	' fraid of being remembered by pos-
11	rises	12 30	15	' terity."
12	6 30	1 18	16	It is certain that the inclination of
13	7 7	2 7	17	shining in history, of making one's
14	7 48	2 59	18	name live in future ages, and to gain
15	8 39	3 51	19	immortality by dint of virtuous acti-
16	9 34	4 44	20	ons, is a passion worthy of a great
17	10 35	5 35	21	man. To attain this noble goal, the
18	11 38	6 24	22	greatest hardships, and the most me-
19	morn.	7 12	23	nacing perils, become pastime and a-
20	12 41	7 57	24	musement: we rejoice at fatigue, and
21	1 44	8 40	25	brave even death itself. It must be
22	2 49	9 23	26	acknowledged that this disposition is
23	3 54	10 7	27	somewhat superior to man; and that
24	5 0	10 51	28	the soul of a hero contemns in the
25	moon	11 38	D	most obvious manner every object
26	sets	after.	1	that does not tend to immortality.
27	6 6	1 27	2	Virtue is a spur to the great man's
28	6 54	2 27	3	ambition; and it is therefore no way
29	7 55	3 31	4	astonishing, that it cannot receive any
30	9 6	4 35	5	other as a just recompence, but the
31	10 21	5 36	6	eternal remembrance of his glorious
				exploits.

NOVEMBER. The ELEVEN. MONTH.

Thus striking vice and folly dumb,
As reason guides our youth,
Thy voice, O goddess, shall become
The sacred voice of truth.

A DISTRESSED LOVER calls on VIRTUE to his Aid.

COME Virtue with thy pure delights attend,
Thou sweet companion and unerring friend ;

In

M	W	Remar. days, &c.	☉	ri	☾	se.	D	pl.	Aspects, &c.
1	7	All Saints.	6	50	5	10	☿	8	♂ Stationary.
2	E	20 Sun. p. Trin.	6	51	5	9		22	Consider how
3	2	St. John's ta. 75	6	52	5	8	♄	6	7*s fouth 12 0
4	3	Like for rain	6	53	5	7		19	♀ Stationary.
5	4	or snow ;	6	54	5	6	♊	3	♂ with ♂
6	5	Days dec. 4h. 41	6	55	5	5		16	few things are
7	6	frosty	6	56	5	4		29	♂ sets 8 22
8	7	mornings ;	6	58	5	2	♄	12	♂ sets 9 44
9	E	21 Sun. p. Trin.	6	59	5	1		25	worthy of anger.
10	2	pleasant,	7	0	5	0	♊	7	Sirius rises 10 30
11	3	but soon comes	7	1	4	59		19	♀ Stationary.
12	4	rain or snow ;	7	3	4	57	☿	1	B's eye so. 1 12
13	5	Montreal ta. 75	7	4	4	56		13	♀ great. elonga.
14	6	Days 9h. 50m.	7	5	4	55		25	and thou wilt
15	7	F. Miffinev. 77	7	6	4	54	♊	7	Capella fou. 1 36
16	E	F. Washin. ta. 76	7	7	4	53		19	wonder that any
17	2		7	8	4	52	♊	1	Proc. rises 9 39
18	3	Fort Lee tak. 76	7	9	4	51		13	♀ rises 4 12
19	4	perhaps	7	10	4	50		26	* ♀
20	5	rain ;	7	11	4	49	☿	9	* ☉ 4
21	6	cold and	7	12	4	48		22	Sirius rises 9 44
22	7	blustering ;	7	12	4	48	♊	6	7*s fou. 11 41
23	E	23 Sun. p. Trin.	7	13	4	47		20	but fools should
24	2	Days dec. 5h. 19	7	14	4	46	♄	5	be worth.
25	3	then clear	7	15	4	45		20	♂ fou. 8 18
26	4	and cold ;	7	16	4	44	♊	5	♂ with ♀
27	5		7	16	4	44		20	Arct. rises 2 34
28	6	moderate ;	7	17	4	43	☿	4	♂ with ♀
29	7		7	18	4	42		19	Regul. rif. 10 49
30	E	Ad. S. St. And.	7	18	4	42	♄	3	

Nov. 1783: beg. on *Satu.* hath xxx Days.

D. H.		Planets Places.						
First Q.	1 5 afte.	D	☉	☿	♄	♂	♀	♂
Full ●	8 9 afte.		♌	♊	♊	♋	♌	♌
Last Q.	16 9 afte.	1	9 10	8 26	3 23	29	S.	3
New ☽	24 7 mor.	7	15 12	8 26	3 21	27	N.	4
{	1 ✕ 16	13	21 14	9 27	4 21	♌ 2		5
	11 15 Deg.	19	27 17	10 28	5 22	9	S.	1
	21 15	25	♄ 3 22	10 29	6 24	18		5

D	☽ ri. f.	☽ sou. ag.	exploits. Our nature revolts at the	
1	11 37	6 32	7	idea of annihilation; and the man who
2	morn.	7 24	8	quits this terrestrial abode, without
3	12 50	8 12	9	having distinguished himself by his
4	2 0	8 57	10	virtue, and thereby engraven his me-
5	3 8	9 42	11	memory in the minds of good men, is
6	4 16	10 27	12	entirely annihilated when his presence
7	5 25	11 14	13	no longer obliges us to recollect him.
8	moon morn.	●	14	A man who is eternized (if I may be
9	rises	12 2	15	allowed the expression) by his good
10	5 44	12 51	16	actions, serves as a model to the great
11	6 31	1 43	17	men of future ages; and besides feel-
12	7 26	2 36	18	ing the inexpressible satisfaction of
13	8 24	3 28	19	knowing that he shall ever be respect-
14	9 25	4 18	20	ed by posterity, he has also the plea-
15	10 27	5 5	21	sure of foreseeing the attention and
16	11 29	5 50	22	regard that will be paid to his de-
17	morn.	6 33	23	scendants.
18	12 32	7 15	24	Antiquity furnishes us with an in-
19	1 34	7 56	25	finite number of such examples. I am
20	2 38	8 39	26	not surprized that ambition should
21	3 45	9 24	27	have so greatly prevailed in those re-
22	4 56	10 13	28	mote periods, when it is considered
23	6 10	11 7	29	that the antients had little or no idea
24	moon after.	☽	30	of the immortality of the soul. To
25	sets	1 11	1	avoid being entirely buried in non-
26	6 45	2 18	2	existence after death, they endeavour-
27	8 2	3 22	3	ed to immortalize themselves by vir-
28	9 19	4 21	4	tue. This indeed is not astonishing;
29	10 34	5 15	5	but I am amazed to find that the same
30	11 47	6 4	6	passion

DECEMBER. The Twelfth MONTH.

In my fond bosom dwell supremely great,
 There rest secure; and what thy laws dictate
 May I observe, and ever keep in view,
 Thy lovely image and perfection too:
 And when the raging tumults of my breast,
 Distract my soul and break its wanted rest,
 Thy gentle mandate shall command its peace,
 When VIRTUE bids the jarring passions cease.

M	W	Remar. days, &c.	☉ri.	☉se.	☽pl.	Aspects, &c.
1	2		7 19 4 41	☿ 16	♀	rises 3 40
2	3	Days 9h. 22m.	7 19 4 41	☿ 0	☿	When thou see'st
3	4	Cloudy	7 20 4 40	13	* ♀	☽ wi. 8
4	5	dull	7 20 4 40	26	Regul.	rif. 10 27
5	6	weather;	7 21 4 39	8 9	Sirius	rif 8 44
6	7	pleasant;	7 22 4 38	21	☿ sets	6 33 the
7	E	Newport tak. 76	7 23 4 37	4	naked	wanderer
8	2	B. Great Brid 75	7 23 4 37	16	☿ sets	10 38 of
9	3		7 24 4 36	28	B's eye	fo. 10 28
10	4	then	7 24 4 36	☿ 10	Δ ♂	☿ the street
11	5	like for falling	7 24 4 36	22	7*s	fo. 10 13
12	6	weather;	7 24 4 36	☿ 4	Capella	fo. 11 40
13	7		7 25 4 35	15	♂ fo.	7 24 shiv-
14	E	Jer. over-run 76	7 25 4 35	27	ering	with cold,
15	2		7 25 4 35	☿ 9	Proc.	fo. 1 55
16	3	now moderate	7 25 4 35	21	Sirius	fo. 12 59
17	4	for the	7 25 4 35	☿ 4	Regul.	rif. 9 30
18	5	season;	7 25 4 35	17	♀ rif.	3 39 and
19	6	Days 9h. 10m.	7 25 4 35	☿ 0	destitute	of ha-
20	7		7 25 4 35	14	☽ wi.	♀ bitation,
21	E	shortest Day.	7 25 4 35	28	☉ ent. ☿	* ♀
22	2	but soon	7 25 4 35	☿ 13	♂ ☉	☿ super. let
23	3	comes rain or	7 25 4 35	28	7*s	fo. 9 26 boun-
24	4	snow;	7 25 4 35	☿ 13	☽ with	☿ ty open
25	5	Christmas Day.	7 25 4 35	28	thine	heart, let
26	6	Hessians tak. 76	7 25 4 35	☿ 13	the wings	of cha-
27	7	St. John.	7 25 4 35	28	rity	shelter him
28	E	Innocents.	7 25 4 35	☿ 12	from death,	that
29	2	expect high	7 25 4 35	26	B's eye	fo. 9 46
30	3	winds and cold.	7 24 4 36	☿ 10	thine own	soul
31	4	Montgo. fell 75	7 24 4 36	23	may live.	

DEC. 1783. beg. on Mon. hath xxxi Days.

D. H.			Planets Places.						
First Q.	1	3 mor.	D	☉	☿	♈	♀	♊	
Full ●	8	2 afte.		♄	♅	♆	♇	♈	D's la.
Last Q.	16	2 afte.	1	9	27	11	1	8	27
New ☽	23	7 afte.	7	15	33	11	2	10	♄ 7
First Q.	30	4 afte.	13	21	39	12	3	13	6
{ 1X 14	11	14 Deg.	19	27	45	13	4	15	11
			25	♄ 3	52	14	5	18	17
			21	13					

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D. r. fe.	D. fou	ag.	passion prevailed in vicious, as well as
1	morn.	6 50	7 virtuous men, heroes and villains.
2	12 54	7 35	8 Erostratus burnt the temple of Diana
3	2 3	8 19	9 at Ephesus, that his name might be
4	3 8	9 3	10 handed down to posterity. Ogniato,
5	4 14	9 49	11 one of the assassins who murdered the
6	5 20	10 37	12 duke of Milan, whilst upon the rack,
7	moon	11 28	13 consoled himself with saying, <i>Mors</i>
8	rises morn.	●	14 <i>acerba; fama perpetua, stabit vetus</i>
9	5 9	12 20	15 <i>memoria facti.</i> Nor was he mistaken,
10	6 5	1 13	16 for the history of his time makes
11	7 4	2 3	17 mention of him; but the difference
12	8 6	2 50	18 between the remembrance of a hero
13	9 9	3 36	19 and a villain, is like that of the two
14	10 9	4 19	20 pictures, one of which represents
15	11 9	4 59	21 <i>Marcus Curtius</i> , who, to save his
16	morn.	5 40	22 country, precipitated himself into an
17	12 11	6 21	23 abyss; and Nero, who put to death
18	1 15	7 3	24 his own mother: the first inspires
19	2 21	7 48	25 veneration; the latter excites horror
20	3 30	8 38	26 and indignation.

DESCRIPTION OF ROME.

27	4 45	9 34	27	DESCRIPTION OF ROME. ROME, anciently the capital and seat of the Roman empire, and now the head of the Roman catholic religion. What a melancholy reverse! Rome, that was once the abode and nursery of heroes, and of all that was great and noble in human nature, is now a nest of drones; a nursery of vermin, that prey upon the community; a scene of the grossest priestcraft; of the most
28	moon	10 37	28	
29	sets	11 42	29	
30	5 22	after.	30	
31	6 43	1 52	31	
	8 2	2 51		
	9 18	3 44		
	10 33	4 34		
	11 41	5 21		
	morn.	6 4		
	12 47	6 48		

most ridiculous farces, under the name of religion; ecclesiastical tyranny, and the most wanton abuse of the blind zeal, credulity, fanaticism, and ignorance, of a weak, deluded laity. Rome, after she had lost her liberty, sunk into the utmost degeneracy, slavery and corruption, and was trampled under foot by a set of the vilest monsters and tyrants that ever disgraced human nature: but her thralldom was not then greater under her secular, than it is now under her spiritual masters. Rome is generally believed to have been founded by Romulus, upwards of seven hundred years before Christ, after which it was gradually enlarged, till it took up the following twelve, or rather thirteen hills, viz. Monte Capitolina, Palatino, Aventino, Celio, Esquilino, Viminale, Quirinale, Monte Cavallo, Janiculo, Pincino, Vaticano, Citorio, and Giardino; but its figure and situation have been often changed, in consequence of the many sieges it hath sustained. It is thought the walls of the modern Rome take in nearly the same extent of ground as the antient; but the difference between the number of buildings on this spot is very great, one half of modern Rome lying waste, or occupied with gardens, fields, meadows, and vineyards. One may walk quite round the city in three or four hours at most, the circumference being reckoned about thirteen Italian miles. With regard to the number of the inhabitants, modern Rome is also greatly inferior to the antient; for, in 1709, the whole of these amounted only to one hundred thirty-eight thousand five hundred and sixty-eight; among which were forty bishops, two thousand six hundred and eighty-six priests, three thousand five hundred and fifty-nine monks, one thousand eight hundred and fourteen nuns, three hundred ninety-three courtesans, about eight or nine thousand Jews, and fourteen moors. In 1714, the number was encreased to one hundred and forty-three thousand. In external splendor, and the beauty of its temples and palaces, modern Rome is thought by the most judicious travellers to excel the antient. There was nothing in antient Rome to be compared with St. Peter's church in the modern. That Rome was able to recover itself after so many calamities and devastations, will not be matter of surprize, if we consider the prodigious sums that it has so long annually drawn from all countries of the popish persuasion. These sums, though still considerable, have been continually decreasing since the reformation. The surface of the ground on which Rome was originally founded, is surprisngly altered. At present it is difficult to distinguish the seven hills on which it was first built, the low grounds being almost

almost filled up with the ruins of the ancient streets and houses, and the great quantities of earth washed down from the hills by the violence of rains. Antiently the suburbs extended a vast way on all sides, and made the city appear almost boundless; but it is quite otherwise now, the country about Rome being almost a desert. To this, and other causes it is owing, that the air is none of the most wholesome, especially during the summer heats, when few go abroad in the day-time. No city at present in the world surpasses, or indeed equals Rome, for the multiplicity of fine fountains, noble edifices, antiquities, curiosities, paintings, statues, and sculptures. The city stands on the Tyber, ten miles from the Tuscan sea, three hundred and eighty from Vienna, five hundred and sixty from Paris, seven hundred and forty from Amsterdam, eight hundred and ten from London, and nine hundred from Madrid.

EFFECTS OF A SOCIABLE TEMPER.

THE more communicative a people are, the more easily they change their habits, because each is in a greater degree a spectacle to the other; and the singularities of individuals are better seen. The climate which makes one nation delight in being communicative, makes it also delight in change; and that which makes it delight in change, forms its taste.

The society of women spoils the manners, and forms the taste; the desire of giving greater pleasure than others, establishes the ornaments of dress; and the desire of pleasing others more than ourselves establishes fashions. The mode is a subject of importance: by giving a trifling turn of mind it continually increases the branches of its commerce.

Recipe to soften the hardest Female Heart.

TAKE a youth that's genteel, no matter for face,
And season him well with an air and a grace;
One grain of sincerity you may bestow,
But enough of assurance you needs must allow,
With flatteries, and sighs, assiduities, fears,
Insignificant smiles, significant leers,
With passion, and raptures to give it a zest,
A sprinkling of folly according to taste:
Some pieces of songs, and some spoutings of plays,
And fashion and frolics, and whimsical ways;

All

All mix't well together with art and deceit,
 And with nicety dress'd to make it complete.
 This med'cine the patient should take ev'ry day,
 And the flint in her heart will soon melt away.
 Sometimes a few days the complaint may remove,
 Sometimes a few weeks ineffectual may prove;
 But seldom an instance can any produce
 Where this choice *panacea* has fail'd of its use,
 The heart that's obdurate when this has been try'd,
 Has surely discernment and sense within side,
 With the seeds of contempt, which next will appear.
 When these symptoms are seen, (which are wonderou
 rare),
 This med'cine is useless; 'twill ne'er reach that heart,
 Which harden'd by Virtue, will baffle all art.

A TABLE shewing the Value of any Number of DOLLARS from 1 to 10,000, at Seven Shillings and Six-pence each.

D.	£.	s.	d.	*	D.	£.	s.	d.	*	Doll.	£.	s.	d.
1	0	7	6	*	28	10	10	0	*	55	20	12	6
2	0	15	0	*	29	10	17	6	*	56	21	—	0
3	1	2	6	*	30	11	5	0	*	57	21	7	6
4	1	10	0	*	31	11	12	6	*	58	21	15	0
5	1	17	6	*	32	12	—	0	*	60	22	10	0
6	2	5	0	*	33	12	7	6	*	70	26	5	0
7	2	12	6	*	34	12	15	0	*	80	30	—	0
8	3	—	0	*	35	13	2	6	*	90	33	15	0
9	3	7	6	*	36	13	10	0	*	100	37	10	0
10	3	15	0	*	37	13	17	6	*	200	75	—	0
11	4	2	6	*	38	14	5	0	*	300	112	10	0
12	4	10	0	*	39	14	12	6	*	400	150	—	0
13	4	17	6	*	40	15	—	0	*	500	187	10	0
14	5	5	0	*	41	15	7	6	*	600	225	—	0
15	5	12	6	*	42	15	15	0	*	700	262	10	0
16	6	—	0	*	43	16	2	6	*	800	300	—	0
17	6	7	6	*	44	16	10	0	*	900	337	10	0
18	6	15	0	*	45	16	17	6	*	1000	375	—	0
19	7	2	6	*	46	17	5	0	*	2000	750	—	0
20	7	10	0	*	47	17	12	6	*	3000	1125	—	0
21	7	17	6	*	48	18	—	0	*	4000	1500	—	0
22	8	5	0	*	49	18	7	6	*	5000	1875	—	0
23	8	12	6	*	50	18	15	0	*	6000	2250	—	0
24	9	—	0	*	51	19	2	6	*	7000	2625	—	0
25	9	7	6	*	52	19	10	0	*	8000	3000	—	0
26	9	15	0	*	53	19	17	6	*	9000	3375	—	0
27	10	2	6	*	54	20	5	0	*	10000	3750	—	0

The best medicine yet known for the Itch is sulphur, which ought to be used externally and internally. The parts affected may be rubbed with an Ointment made of flour of sulphur two ounces, crude sal ammoniac, finely powdered, two drams; hogslard four ounces; half a dram of the essence of lemon. About the bulk of a nutmeg may be rubbed upon the extremities, at bed-time, thrice a week.

T A B L E,

For reducing POUNDS into DOLLARS; which shews how many DOLLARS at Seven Shillings and Sixpence each, are in any number of POUNDS, from 1 to £.4,000.

£.	Dol	£.	Doll.	£.	Doll.	£.	Dollars
1	2 t	29	77 0	57	152	85	226 t
2	5 0	30	80	58	154 t	86	229 0
3	8	31	82 t	59	157 0	87	232
4	10 t	32	85 0	60	160	88	234 t
5	13 0	33	88	61	162 t	89	237 0
6	16	34	90 t	62	165 0	90	240
7	18 t	35	93 0	63	168	91	242 t
8	21 0	36	96	64	170 t	92	245 0
9	24	37	98 t	65	173 0	93	248
10	26 t	38	101 0	66	176	94	250 t
11	29 0	39	104	67	178 t	95	253 0
12	32	40	106 t	68	181 0	96	256
13	34 t	41	109 0	69	184	97	258 t
14	37 0	42	112	70	186 t	98	261 0
15	40	43	114 t	71	189 0	99	264
16	42 t	44	117 0	72	192	100	266 t
17	45 0	45	120	73	194 t	200	533 0
18	48	46	122 t	74	197 0	300	800
19	50 t	47	125 0	75	200	400	1066 t
20	53 0	48	128	76	202 t	500	1333 0
21	56	49	130 t	77	205 0	600	1600
22	58 t	50	133 0	78	208	700	1866 t
23	61 0	51	136	79	210 t	800	2133 0
24	64	52	138 t	80	213 0	900	2400
25	66 t	53	141 0	81	216	1000	2666 t
26	69 0	54	144	82	218 t	2000	5333 0
27	72	55	146 t	83	221 0	3000	8000
28	74 t	56	149 0	84	224	4000	10666 t

Note, That *t* after the dollars signifies two thirds, and *0* one third of a dollar.

A TABLE of Interest for Six and Seven per Cent.

At Six per Cent.										At Seven per Cent.									
Shillings.	1 Mon.			6 Mon.			12 Mon.			Shillings.	1 Mon.			6 Mon.			12 Mon.		
	s.	d.	q.	s.	d.	q.	s.	d.	q.		s.	d.	q.	s.	d.	q.	s.	d.	q.
5	0	0	10	0	1	30	0	3	2	0	0	10	0	2	00	0	4	1	
10	0	0	20	0	3	20	0	7	0	0	0	30	0	4	20	0	8	2	
15	0	0	30	0	5	10	0	10	3	0	1	00	0	6	01	0	0	3	
Pounds.	1	0	1	00	7	0	1	2	1	0	1	10	0	8	11	4	3		
	2	0	2	11	2	1	2	4	2	0	2	31	0	4	32	9	2		
	3	0	3	21	9	2	3	7	0	0	4	02	0	1	04	2	1		
	4	0	4	32	4	3	4	9	2	0	5	22	0	9	25	7	0		
	5	0	6	03	0	0	6	0	0	0	7	03	0	6	07	0	0		
	6	0	7	03	7	0	7	2	1	0	8	14	0	2	18	4	3		
	7	0	8	14	2	1	8	4	3	0	9	04	0	10	39	9	2		
	8	0	9	24	9	2	9	7	0	0	11	05	0	7	011	2	1		
	9	0	10	35	4	3	0	9	0	1	0	26	0	3	212	7	0		
Tens of Pounds.		l.	s.	d.		l.	s.	d.			l.	s.	d.		l.	s.	d.		
	10	0	1	00	6	0	0	12	0	0	1	20	0	7	00	14	0		
	20	0	2	00	12	0	1	4	0	0	2	40	0	14	01	8	0		
	30	0	3	00	18	0	1	16	0	0	3	61	0	1	02	2	0		
	40	0	4	01	4	02	8	0		0	4	81	0	8	02	16	0		
	50	0	5	01	10	03	0	0		0	5	101	0	15	03	10	0		
	60	0	6	01	16	03	12	0		0	7	02	0	2	04	4	0		
	70	0	7	02	2	04	4	0		0	8	22	0	9	04	18	0		
	80	0	8	02	8	04	16	0		0	9	42	0	16	05	12	0		
	90	0	9	02	14	05	8	0		0	10	63	0	3	06	6	0		
	100	0	10	03	0	06	0	0		0	11	83	0	10	07	0	0		

Find the Principal in the first column, and against it is the Interest due for one, six or 12 months, as the titles express.

A TABLE of the Value and Weight of COINS.

	Sterling.	Philad.	N.York	Wght.
	£. s. d.	£. s. d.	£. s. d.	wt. gr.
ENGLISH Guinea	1 1 0	1 15 0	1 17 0	5 6
French ditto	1 1 0	1 14 6	1 16 0	5 5
Moidore	1 7 0	2 5 0	2 8 0	6 18
Johannes	3 12 0	6 0 0	6 8 0	18 0
Half ditto	1 16 0	3 0 0	3 4 0	9 0
French milled Pistole	0 16 0	1 7 0	1 8 0	4 4
Spanish ditto	0 16 6	1 8 0	1 9 0	4 6
Doubloon	3 6 0	5 12 0	5 16 0	17 0
English Crown	0 5 0	8 4 0	8 9 17	6 6
French ditto	0 5 0	8 4 0	8 6 17	6 6
Spanish Dollar	0 0 6	0 7 6	0 8 0	17 6
English Six-pence	0 0 6	0 0 10	0 0 10 1/2	

SUPREME COURTS in NEW-JERSEY are held,

AT Trenton, the first Tuesdays in April and September, and the 2d Tuesdays in May and Novemb. annually.

Inferior Courts of Common Pleas, and Courts of General Quarter Sessions of the Peace, in the several counties, are held in the

Tuesday in

County of

Middlesex,	3 Jan.	1 April,	3 July,	2 October.
Monmouth,	4 Jan.	4 April,	4 July,	3 October.
Essex,	2 Jan.	2 April,	4 June,	3 Septemb.
Somerset,	1 Jan.	3 April,	3 June,	1 October.
Bergen,	4 Jan.	4 March,	2 June,	4 October.
Morris,	3 March,	1 July,	4 Sept.	3 Decemb.
Burlington,	2 Feb.	3 May,	2 Aug.	1 Novemb.
Gloucester,	3 March,	3 June,	1 Oct.	2 Decemb.
Salem,	1 March,	2 June,	3 Sept.	1 Decemb.
Cape-May,	1 Feb.	4 May,	1 Aug.	4 October.
Hunterdon,	1 Feb.	1 May,	1 Aug.	4 October.
Cumberland,	last Feb.	1 June,	4 Sept.	last Novem.
Sussex,	3 Feb.	4 May,	3 August,	4 Novemb.

Courts of Nisi Prius are to be held at such times & places in the respective counties as the Justices of the supreme court for the time being, or any of them, shall direct and appoint.

QUAKERS GENERAL MEETINGS are kept,

AT Philadelphia the fourth firstday in the third and ninth months; at Wilmington, the first firstday in the fourth month; at Chester River, in Maryland, the third seventhday in the fourth month; at Duck Creek, the fourth seventhday in the fourth month; at Salem, the third firstday in the fifth month; at Flushing, on Long-Island, the last firstday in the fifth month; at Little Egg-Harbour, the first firstday in the sixth month; at Curls and Blackwater in Virginia, alternately the third sixthday in the 5th month; at West River and Choptank, alternately the first seventhday in the sixth month; at Newport, (Rhode-Island) the second sixthday in the sixth month; at Little Creek, the fourth seventhday in the tenth month; at Shrewsbury, the fourth firstday in the tenth month; at Cæcil, the third seventhday in the tenth month; at Matinicock, on Long-Island, the last firstday in the tenth month: at the Old Neck, in Perquimons, North-Carolina, the fourth sixthday in the tenth month.

E

TO make Bitters. Take a Gallon of the best French Brandy, an Ounce of Saffron, two Ounces of Gentian-Roots sliced thin, six Pennyworth of Cochineal, and a small Quantity of Orange-peel; put them in a Bottle, and let them stand two or three Weeks.

FOR a Whitlow. Hold your Finger in a Tea-cupful of distilled Vinegar five or six Minutes, and repeat the same five or six Times. The same applied to any Wound occasioned by a rusty Nail prevents festering.

DELEGATES IN CONGRESS.

The Honourable Abraham Clark, John Witherspoon, Jonathan Elmer, Elias Boudinot and Silas Condict, Esqrs.

Governor and Commander in Chief of this State.
His Excellency WILLIAM LIVINGSTON, Esquire.

MEMBERS of the COUNCIL and ASSEMBLY.

Bergen. Council, John Fell, Esq. Assembly, Isaac Blanch, John Outwater and Adam Boyd, Esqrs.

Essex. Council, Josiah Hornblower, Esq. Assembly, Caleb Camp, Isaac Woodruff and Henry Garritse, Esqrs.

Middlesex. Council, John Beatty, Esq. Assembly, Jacob Suidam, John Conger and John Combs, Esqrs.

Monmouth. Council, Elisha Lawrence, Esq. Assembly, Thomas Henderson, John Covenhoven and Daniel Hendrickson, Esqrs.

Somerset. Council, Ephraim Martin, Esq. Assembly, John Schuurman, Edward Bunn and Dirck Longstreet, Esqrs.

Burlington. Council, John Cox, Esquire, *Vice-President* Assembly, Thomas Fenimore, Israel Shreve and Thomas Reynolds, Esqrs.

Gloucester. Council, Elijah Clark, Esquire. Assembly, Samuel Hugg, Joseph Ellis and Joseph Cooper, Esqrs.

Salem. Council, Whitten Cripps, Esquire. Assembly, Edward Hall, Anthony Sharp and Thomas Sinnickson, Esqrs.

Cape-May. Council, Jesse Hand, Esquire. Assembly, Matthew Whilden, John Baker and Elijah Townsend, Esqrs.

Hunterdon. Council, Joseph Reading, Esq. Assembly, John Lambert, Nehemiah Dunham and Samuel Tucker, Esqrs.

Morris. Council, John Carle, Esquire. Assembly, Ellis Cook, Aaron Kitchel and John Starke, Esqrs.

Cumberland. Council, Theophilus Elmer, Esquire. Assembly, Joshua Ewing, Ephraim Harris, *Speaker*, and Jonathan Bowen, Esqrs.

Sussex. Council, Hugh Hughes, Esq. Assembly, Isaac Van-Campen, Isaac Martin and Aaron Hankinson, Esqrs.

OFFICERS in the COURT of CHANCERY of New-Jersey.
 Chancellor, His Excellency the Governor.
 Masters, William Willcocks and Samuel Leake, Esqrs.
 Register, William-Churchill Houston, Esq.
 Clerks, Hon. Jonathan Elmer, Esq. and Jonathan Deare,
 William Livingston, jun. and Bowes Reed, Esquires.
 Examiner, Samuel-Witham Stockton, Esq.

JUSTICES of the Supreme Court, &c.
 Hon. David Brearley, Esq. Chief-Justice. Isaac Smith,
 Esq. 2d Judge. John-Cleves Symmes, Esq. 3d Judge.
 William Paterfon, Esq. Attorney-General.
 John Stevens, jun. Esq. Treasurer.
 Wil. C. Houston, Esq. Receiver of Continental Taxes.
 Bowes Reed, Esq. Secretary.
 William C. Houston, Esq. Clerk of the Supreme Court.
 Elisha Boudinot, Esq. Clerk of the Circuits.
 James Ewing, Esq. Auditor of Accounts.

CLERKS and SHERIFFS of the Counties.

County of	Clerks.	Sheriffs.
Bergen,	Abraham Westervelt,	Abraham Manning,
Essex,	Robert Ogden, jun.	Joseph Crane,
Middlesex,	Jonathan Deare,	Abraham Schuyler,
Monmouth,	Ken. Anderson, jun.	John Burrowes,
Somerset,	Fred. Frelinghuysen,	Peter De Vroome,
Burlington,	John Phillips,	Joseph Mullen,
Gloucester,	Elijah Clark,	Thomas Denny,
Salem,	Jacob Tagart,	John Smith,
Cape-May,	Eli Eldredge,	Daniel Gerretson,
Hunterdon,	Samuel W. Stockton,	John Anderson,
Morris,	Silas Condict,	Jacob Arnold,
Cumberland,	Jonathan Elmer,	Daniel Maskell,
Suffex,	Charles Rhodes, esqrs.	Mark Thomson, esqrs.

ROADS WESTWARD.

FROM	To	Red-Lion	6	60	F. Lyttleton	18	182
Philadelph.	tal.	Lancaster C.			Juniatta	19	201
to Schuylkill	2	House	6	66	Bedford	14	215
Black-horse	4	Scot's	9	75	Foot of Allegi.		
Pr. of Wales	4	Hugh's	9	84	Mountain	15	230
Unicorn	6	Sweetarra	7	91	Ston. Creek	15	245
Admiral War-		Harris's F.	11	102	East Side of		
ren's	7	Chalmer's	14	116	Lauril Hill	12	257
Downings	10	Carlisle	3	119	F. Ligonier	9	266
Waggon	8	Shippensbur.	21	140	Pittsburg	54	320
Douglass's	9	B. Chamber.	11	151			
Hat	4	F. Loudoun	13	164			

ROADS NORTHEASTWARD.

FROM	To-	Fairfield	12	165	Boston	10	367
Philadelph.	tal.	Stratford	8	173	Lyn	9	376
to Bristol	20	Milford	4	177	Salem	8	384
Trenton	10	New-Haven	10	187	Ipswich	14	398
Princeton	12	Branford	10	197	Newberry	11	409
Kingston	3	Gilfort	12	209	Hampton	9	418
Brunswick	12	Killingswor.	10	219	Portsmouth	13	431
Amboy	12	Scabrook	10	229	York	9	440
Narrows	18	New-Londo.	18	247	Wells's	14	454
Flat-bush	5	Stonington	15	262	Kennebunk	6	460
New-York	5	Pemberton	10	272	Bedford	14	474
Kingsbridge	18	Derby	3	275	Scarborough	7	481
East-chester	6	Frenchtown	24	299	Falmouth	13	494
Newrochel	4	Providence	20	319	Yarmouth	10	504
Rye	4	Woodcocks	15	334	Brunswick	15	519
Horseneck	7	Billend's	10	344	Richmond	16	535
Stanford	7	White's	7	351	Taconick F.	33	568
Norfolk	10	Dedham	6	357	Norridgew.	31	599

ROADS SOUTHWESTWARD.

FROM	To-	Arnold's F.	36	272	New-riv. F.	30	562
Philadelph.	tal.	Claybor. F.	22	294	New-town on		
to Darby	7	Freneaux	12	306	Cape-Fe. R.	45	607
Chester	9	Williamsbu.	16	322	Lockwood's		
Brandywine	14	Hog-Island	7	329	Folly	15	622
Newcastle	6	Ile of Wight			Shallot Ri.	8	630
Elk-River	17	Court-house	18	347	Eastern E. of		
North-east	7	Nansem. C.	20	367	Long Bay	22	652
Susquehanna	9	Benn. Cr. B.	30	397	Western E. of		
GUN-P. Fer.	25	Edenton	30	427	Long Bay	25	677
Petapsc Fe.	20	Bell's Ferry o-			George-town		
Annapolis	30	ver the Sound	8	435	on Winyaw	30	707
Q. Ann's F.	13	Bath-town on			Santee Ferry	12	719
Upper Marl.	9	Pamlico Riv.	45	480	Jo. Collins's	18	737
Port-tobac.	30	Grave's Ferry			Hobcaw-Fer.		
Hofe's Fer.	10	on Neu's R.	32	512	against Charles		
Southern's F.	30	Whittoc R.	20	532	Town	30	767

Distance from Louisburg to Pittsburg.

FROM	Louisburg to	Total	End of Lake Onta.	60	800
Quebeck	360	360	Niagara Falls	160	960
Three Rivers	80	440	Store House	20	980
Montreal	90	530	Lake Erie	10	990
Lake Gallette	120	650	Fort Presqu'isle	90	1080
F. Frontenac	90	740	Fort Beauf River	15	1109
Ofwego across the East			Pittsburg	120	1229